

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Alan Britt et al.

Filed: November 20, 2003

Title: CYLINDER HEAD AND CRANKCASE MANUFACTURING METHOD
AND ASSEMBLY TECHNIQUES

Docket No.: 33053US1

INFORMATION DISCLOSURE STATEMENT

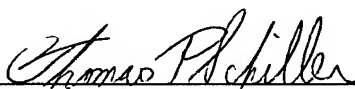
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. § 1.98, applicant is submitting herewith Form PTO-1449 listing references for consideration by the Examiner. Per 37 C.F.R. § 1.98(d), copies of the references are not required since each reference listed was cited in application Serial No. 09/932,532, filed on August 17, 2001..

If there are any fees resulting from this communication, please charge said fees to our Deposit Account No. 16-0820, Order No. 33035US1.

Respectfully submitted,
PEARNE & GORDON LLP

By 
Thomas P. Schiller, Reg. No. 20677

1801 East 9th Street
Suite 1200
Cleveland, Ohio 44114-3108
(216) 579-1700

November 20, 2003

| | | | |
|---|--|-----------------------------------|-----------------|
| Form PTO-1449 | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO. 33053US1 | SERIAL NO. |
| INFORMATION DISCLOSURE CITATION BY APPLICANT <i>(USE SEVERAL SHEETS IF NECESSARY)</i> | | APPLICANT: Alan Britt et al. | |
| | | FILING DATE: November 20, 2003 | GROUP ART UNIT: |

U.S. PATENT DOCUMENTS

| Examiner Initial | | Document No. | Date | Name | Class | Subclass | Filing Date If Appropriate |
|------------------|---|--------------|---------|-----------------|-------|----------|----------------------------|
| | A | 4,653,161 | 3/1987 | Sanchez | | | |
| | B | 4,969,263 | 11/1990 | Adams | | | |
| | C | 6,041,499 | 03/2000 | Matsuura et al. | | | |
| | D | | | | | | |
| | E | | | | | | |
| | F | | | | | | |
| | G | | | | | | |
| | H | | | | | | |
| | I | | | | | | |
| | J | | | | | | |
| | K | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | Document No. | Date | Country | Class | Subclass | Translation |
|--|---|--------------|------|---------|-------|----------|-------------|
| | L | | | | | | |
| | M | | | | | | |
| | N | | | | | | |
| | P | | | | | | |
| | Q | | | | | | |

OTHER REFERENCES *(Including Author, Title, Date, Pertinent Pages, Etc.)*

| | | |
|--|---|--|
| | R | |
| | S | |
| | T | |

| | |
|-----------|-----------------|
| Examiner: | Date Considered |
|-----------|-----------------|

*Examiner: Initial if reference considered, regardless of whether citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.